



ST. JOHN THE EVANGELIST
EPISCOPAL CHURCH

316 N EL DORADO STREET
STOCKTON, CA 95202

MARCH 5, 2025

THE SERVICE BEGINS IN SILENCE

THE SALUTATION

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

THE COLLECT OF THE DAY

Celebrant Let us pray

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT, ISAIAH 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Continued...

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 103:8-14

Benedic, anima mea

- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the Lord care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

THE EPISTLE, 2 CORINTHIANS 5:20B-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able for the Gospel.

THE GOSPEL, MATTHEW 6:1-6, 16-21

Deacon The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY Rev. Stephen Bentley, Deacon

THE LITURGY FOR ASH WEDNESDAY

continues on the bottom of **page 264** in the *Book of Common Prayer (red book)*. Beginning with: *Dear People of God...*

After the Imposition of Ashes, the service continues on **page 266** in the *Book of Common Prayer* with the reading of **Psalm 51** and the **Litany of Penitence**.

PRAYER FOR FORGIVENESS

Deacon Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERING Organ: Lord, Who Throughout These Forty Days

THE DISMISSAL *In Lent, Alleluia is omitted.*

Deacon Let us bless the Lord.
People **Thanks be to God.**

ORGAN POSTLUDE Liebster Jesu wir sind hier
(*Dearest Jesus, we are here*)

Johann G. Walther
(1684-1748)

IMPORTANT LITURGICAL DATES

Palm Sunday, April 13. Service at 10:30 AM – We will observe this day beginning with a procession into the church. The service includes reading the Passion story from the Gospel of Luke.

Maundy Thursday, April 17. Service at 5:30 PM – The Liturgy of Maundy Thursday, with the Washing of Feet, and the Stripping of the Altar.

Good Friday, April 18. Service at 12:10 PM – The Solemn Liturgy of Good Friday, which includes reading the Passion story from the Gospel of John, and ends with Stations of the Cross.

Easter Sunday, April 20. Service at 10:30 AM.

Regular Sunday Services are at 10:30 AM. We celebrate Morning Prayer when we do not have the Eucharist. All are welcome!

WEEKLY MINISTRIES OF ST. JOHN'S

The HUB, (Helping Urban Bicyclists) Tuesday to Thursday, 10:00 AM – 4:00 PM.

The HUB sponsors the **Mercy Pedalers**. A ministry of presence based on the Works of Mercy and powered by people who pedal three-wheel bicycles through the streets of Stockton connecting with people who are experiencing homelessness, sharing with them hot coffee, socks, hats, gloves, and toiletries. See Deacon Steve for additional information on this ministry.

UPLIFT ALL FOUNDATION: PROGRAMS AND SERVICES

In the parking lot from 8:00 AM to 5:00 PM, Mon-Fri, first come, first served, no charge.

- Loads of Hope Laundry Service
 - Splash of Hope Showers & Restrooms
 - Hope Connection Mobile Office
 - Haircuts on Tuesday
 - Hope Medical on Wednesday, ECM Provider HPSJ
 - Prescription Pick-up, 2:30-5:00 on Wednesday
 - San Joaquin County Services, Every 2nd Wednesday and 3rd Friday
 - Food and Clothing
 - Classes, Events and Festivals as announced
-

Charities where donations may be made for world relief:

Episcopal Relief and Development

<https://www.episcopalrelief.org/>

The United Nations Refugee Agency

<https://www.unhcr.org/>

The United Nations Children's Fund

<https://www.unicef.org/>

World Central Kitchen

<https://wck.org/>

CONTACT INFORMATION

St. John the Evangelist Episcopal Church

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Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.

Part of the Episcopal Diocese of San Joaquin

The Rt. Rev. David C. Rice, Bishop

The Rev. Canon Anna Carmichael, PhD

The Rev. Stephen Bentley, Deacon

Brother Dunstan Townsend, OSB, Organist

Skylar Carlson, PhD, Senior Warden

Church Message Phone: (209) 466-6916 or call the HUB when it's open. See below.

The HUB

(*Helping Urban Bicyclists*) on Facebook:

www.facebook.com/STOCKTONHUB

HUB Phone: (209) 663-9955

Tues Wed Thurs 10:00-4:00

www.stjohnsstockton.org

diosanjoaquin.org

www.anglicancommunion.org

St. John the Evangelist is on Facebook and YouTube.