

THE BEATITUDES

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH 316 N EL DORADO STREET STOCKTON, CA 95202 FEBRUARY 16, 2025

Holy Eucharist

SIXTH SUNDAY AFTER THE EPIPHANY

Organ Prelude Go Down, Moses Mark Hayes

Arr. Marvin Gaspard

OPENING HYMN Immortal, invisible, God only wise St. Denio

Hymn 423

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

The following is sung, all standing

GLORY TO GOD IN THE HIGHEST Gloria in excelsis Deo Robert Powell The music is found in The Hymnal, in the front section with "S" numbers, \$ 280.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS.

THE OLD TESTAMENT: JEREMIAH 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD.

They shall be like a shrub in the desert, and shall not see when relief comes.

They shall live in the parched places of the wilderness,

in an uninhabited salt land.

Blessed are those who trust in the LORD,

whose trust is the LORD.

They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;

in the year of drought it is not anxious,

and it does not cease to bear fruit.

The heart is devious above all else;

it is perverse--

who can understand it?

I the LORD test the mind

and search the heart,

to give to all according to their ways, according to the fruit of their doings.

continued...

Reader The Word of the Lord. People **Thanks be to God.**

PSALM I Beatus vir qui non abiit

I Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners,

nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *

and they meditate on his law day and night.

3 They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

4 It is not so with the wicked; *

they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *

but the way of the wicked is doomed.

THE NEW TESTAMENT: I CORINTHIANS 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord. People **Thanks be to God.**

Please stand as you are able until the conclusion of the Gospel.

GRADUAL HYMN O for a thousand tongues to sing Hymn 493

THE GOSPEL LUKE 6:17-26

Deacon The Holy Gospel of our Lord Jesus Christ According to Luke.

People Glory to you, Lord Christ

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who

were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rt. Rev. David Rice

Bishop, Episcopal Diocese of San Joaquin

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV

IN OUR DIOCESAN CYCLE OF PRAYER We pray for St John's Episcopal Church in Tulare, and their deacon, the Rev. Terri VanHuss, and their supply priest, the Rev. Keith Brown

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Minister Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements, Birthday and Anniversary Blessings

OFFERTORY HYMN All my hope on God is founded Michael
Hymn 665

THE HOLY COMMUNION _____

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface for Epiphany

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD

Sanctus

Richard Proulx

The music is found in The Hymnal, in the front section with "S" numbers, **S 125**.

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said

Celebrant Alleluia. Christ our Passover is sacrificed for us; People Therefore let us keep the feast. Alleluia.

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Eucharist, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

MUSIC DURING COMMUNION Lord, I Want to Be a Christian

arr. Gilbert M. Martin (b. 1941)

Post Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop blesses the people.

CLOSING HYMN Jesus shall reign where'er the sun Duke Street
Hymn 544

THE DISMISSAL

The Deacon dismisses the people.
People Thanks be to God.

PHOTO TIME WITH BISHOP DAVID

All are welcome at the Coffee Hour in the Parish Hall after the service. We will also join together in filling the Yellow Bags.

St. John the Evangelist Episcopal Church is a community church in an urban setting. Some of our neighbors are unhoused individuals, and those experiencing mental health or addiction issues. On occasion, someone may enter the church during a service and cause a distraction. We consider this an opportunity to share God's love for all people. Everyone is welcome at St. John's, and we offer whatever assistance we can provide.

IMPORTANT DATES TO NOTE

- **LGBTQ(QIP2SA+) say WHAT?** An introduction to the many ways of being human Saturday, March 1, 9 AM Noon, St. John the Baptist Episcopal Church, Lodi. Preregistration required. See flyer on table by exit to Parish Hall.
- **Shrove Tuesday Pancake Supper**, March 4, 5:30 PM. Come and join in a traditional Shrove Tuesday supper of pancakes and sausages. All are welcome!
- **Ash Wednesday**, March 5 (The beginning of Lent). Liturgy of Ash Wednesday with imposition of ashes, 5:30 PM in the church. There will also be *Ashes to Go* offered on Janet Leigh Plaza (in front of the movie theatres) from 9 AM to 2 PM.
- Holy Eucharist, Sunday, March 9, with Rev. Kathy Galicia
- Upcoming Bishop's Committee Meetings, Sunday, March 9 and April 13
- Easter Sunday, April 20

COMMEMORATIONS THIS WEEK

Monday, February 17: Janani Luwum, Archbishop and Martyr, 1977.

Tuesday, February 18: Martin Luther, Pastor and Reformer, 1546.

Wednesday, February 19: Agnes Tsao Kou Ying, Agatha Lin Zhao, and Lucy Yi

Zhenmei, Catechists and Martyrs, 1856, 1858, 1862.

Thursday, February 20: **Frederick Douglass**, Social Reformer, 1895.

Saturday, February 22: Margaret of Cortona, Monastic, 1297.

Visit our Tithe.ly site to make online donations to St. John's. Scan this code with your phone or tablet, or enter the following in your browser. https://bit.ly/3mswoLS

Anglican Cycle of Prayer

Praying for the 855 dioceses and 42 provinces of the Anglican Communion September 1, 2023 to December 31, 2026.

Sunday 16 February 2025, 6th Sunday after the Epiphany Septuagesima

The Church of Bangladesh

Monday 17 February 2025

The Diocese of Lweru - The Anglican Church of Tanzania

Tuesday 18 February 2025

Missionary Area of Macau - Hong Kong Sheng Kung Hui

Wednesday 19 February 2025

The Diocese of Machakos - The Anglican Church of Kenya

Thursday 20 February 2025

The Diocese of Maciene - Igreja Anglicana de Mocambique e Angola

Friday 21 February 2025

The Diocese of Madhya Kerala - The Church of South India (United)

Saturday 22 February 2025

The Diocese of Madi and West Nile - The Church of the Province of Uganda

HELP SPREAD THE WORD! (IN MORE WAYS THAN ONE!)

Let your friends and neighbors know that they can watch our services live on YouTube, or view the recording afterwards. If you use any form of online media, post a note!

https://www.youtube.com/@StJohnsEpiscopalChurchStockton

For those who prefer Facebook, the video is listed there and will link users to YouTube.

https://www.facebook.com/stjohnstocktonca

The videos are also displayed on our Website.

https://www.stjohnsstockton.org/

WEEKLY MINISTRIES OF ST. JOHN'S

The HUB, (Helping Urban Bicyclists) Tuesday to Thursday, 10:00 AM - 4:00 PM.

The HUB sponsors the **Mercy Pedalers.** A ministry of presence based on the Works of Mercy and powered by people who pedal three-wheel bicycles through the streets of Stockton connecting with people who are experiencing homelessness, sharing with them hot coffee, socks, hats, gloves, and toiletries. See Deacon Steve for additional information on this ministry.

UPLIFT ALL FOUNDATION: PROGRAMS AND SERVICES

In the parking lot from 8:00 AM to 5:00 PM, Mon-Fri, first come, first served, no charge.

- Loads of Hope Laundry Service
- Splash of Hope Showers & Restrooms
- Hope Connection Mobile Office
- Haircuts on Tuesday
- Hope Medical on Wednesday, ECM Provider HPSJ
- Prescription Pick-up, 2:30-5:00 on Wednesday
- San Joaquin County Services, Every 2nd Wednesday and 3rd Friday
- Classes, Events and Festivals as announced

Charities where donations may be made for world relief:

Episcopal Relief and Development The United Nations Refugee Agency The United Nations Children's Fund World Central Kitchen https://www.episcopalrelief.org/ https://www.unhcr.org/ https://www.unicef.org/ https://wck.org/

CONTACT INFORMATION

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StJohnsStockton@gmail.com

Stockton's historic Episcopal Church.

Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.

Part of the Episcopal Diocese of San Joaquin

The Rt. Rev. David C. Rice, Bishop
The Rev. Canon Anna Carmichael, PhD
The Rev. Stephen Bentley, Deacon
Brother Dunstan Townsend, OSB, Organist
Skylar Carlson, PhD, Senior Warden

Church Message Phone: (209) 466-6916 or call the HUB when it's open. See below.

The HUB

(Helping Urban Bicyclists) on Facebook: www.facebook.com/STOCKTONHUB HUB Phone: (209) 663-9955 Tues Wed Thurs 10:00-4:00

www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org St. John the Evangelist is on Facebook and YouTube.