

St. John the Evangelist Episcopal Church

J. S. Bach

March 5, 2017

PRELUDE O Mensch, bewein' dein' Sünde gross

(O man, bewail your great sin)

Please stand as you are able until the Lessons.

OPENING HYMN #439 in *The Hymnal* (blue book)

What wondrous love is this Wondrous Love

The Word of God

The Holy Eucharist: Rite II begins on page 355 in the Book of Common Prayer (red book).

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord. People: **Thanks be to God.**

Psalm 32

Beati auorum

- 1 Happy are they whose transgressions are forgiven, * and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, * and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, * because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, * and did not conceal my quilt.
- 6 I said," I will confess my transgressions to the Lord." * Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; * I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; * but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; * shout for joy, all who are true of heart.

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord. People: **Thanks be to God.**

Please stand as you are able for the hymn and the Gospel.

GRADUAL HYMN #142 in *The Hymnal* (blue book)

Lord, who throughout these forty days

St. Flavian

Matthew 4:1-11

The Deacon or a Priest reads the Gospel, first saying: The Holy Gospel of our Lord Jesus Christ According to Matthew. People: Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.""

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone."'
Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test."'

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! For it is written,

'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Reader: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

The Nicene Creed, page 358 in the Book of Common Prayer

The Prayers of the People, the page number in the Book of Common Prayer will be announced

Confession of Sin, page 360 in the Book of Common Prayer

The Peace

Announcements, Birthday, and Anniversary Blessings

OFFERTORY HYMN #441 in *The Hymnal* (blue book)

In the cross of Christ I glory

Rathbun

Doxology (sung)

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, page 361 in the Book of Common Prayer

Holy, holy, holy Lord (Sanctus)

Robert Powell

The music is found in *The Hymnal*, in the front section with "S" numbers, S 129.

The service continues on page 362 in the Book of Common Prayer

The Breaking of the Bread

In Lent, Alleluia is omitted.

All baptized Christians are welcome at the Lord's Table. If you do not wish to take communion, please come up for a blessing.

Post Communion Prayer, page 365 in the Book of Common Prayer

CLOSING HYMN #680 in *The Hymnal* (blue book)

O God, our help in ages past St. Anne

POSTLUDE Forty Days and Forty Nights Alec Wyton

ANNOUNCEMENTS

St. John's offers a work-day Holy Eucharist on Wednesdays at 12:10.

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

The HUB distributes food and clothing in addition to bicycles. Donations are welcome! See Deacon Steve for additional information.

CONTACT INFORMATION

St. John the Evangelist Episcopal Church

316 N El Dorado Street Stockton, CA 95202

Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.

Part of the Episcopal Diocese of San Joaquin

The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest-in-Charge The Rev. Steve Bentley, Deacon Brother Dunstan Townsend, OSB, Organist Church Office: (209) 466-6916 episcopalangel@outlook.com www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org

The HUB (*Helping Urban Bicyclists*) is on Facebook. www.facebook.com/STOCKTONHUB