



# St. John the Evangelist Episcopal Church

April 1, 2018

Called to Be... A Safe Place for All of God's People!

---

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

---

## The Sunday of the Resurrection: Easter Day

PRELUDE                      Little Prelude and Fugue in C Major                      Johann Sebastian Bach

*Please stand as you are able until the Lessons.*

OPENING HYMN              #207 in *The Hymnal* (blue book)                      *Easter Hymn*  
**Jesus Christ is risen today**

*The Holy Eucharist: Rite II begins on page 355 in The Book of Common Prayer (red book).*

## The Word of God

*Celebrant*              Alleluia. Christ is risen.  
*People*                      **The Lord is risen indeed. Alleluia.**

**GLORY TO GOD IN THE HIGHEST**                      *Gloria in excelsis Deo*                      Robert Powell  
The music is found in *The Hymnal*, in the front section with "S" numbers, **S 280**.

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

O God, who made this most holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 118:1-2,14-24

*Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

### 1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able for the hymn and the Gospel.*

GRADUAL HYMN

#178 in *The Hymnal* (blue book)

**Alleluia, alleluia! Give thanks to the risen Lord.**

*Alleluia No. 1*



### **Gospel**

*The Deacon reads the Gospel, first saying*  
*People*

**John 20:1-18**

The Holy Gospel of our Lord Jesus Christ According to John.  
**Glory to you, Lord Christ.**

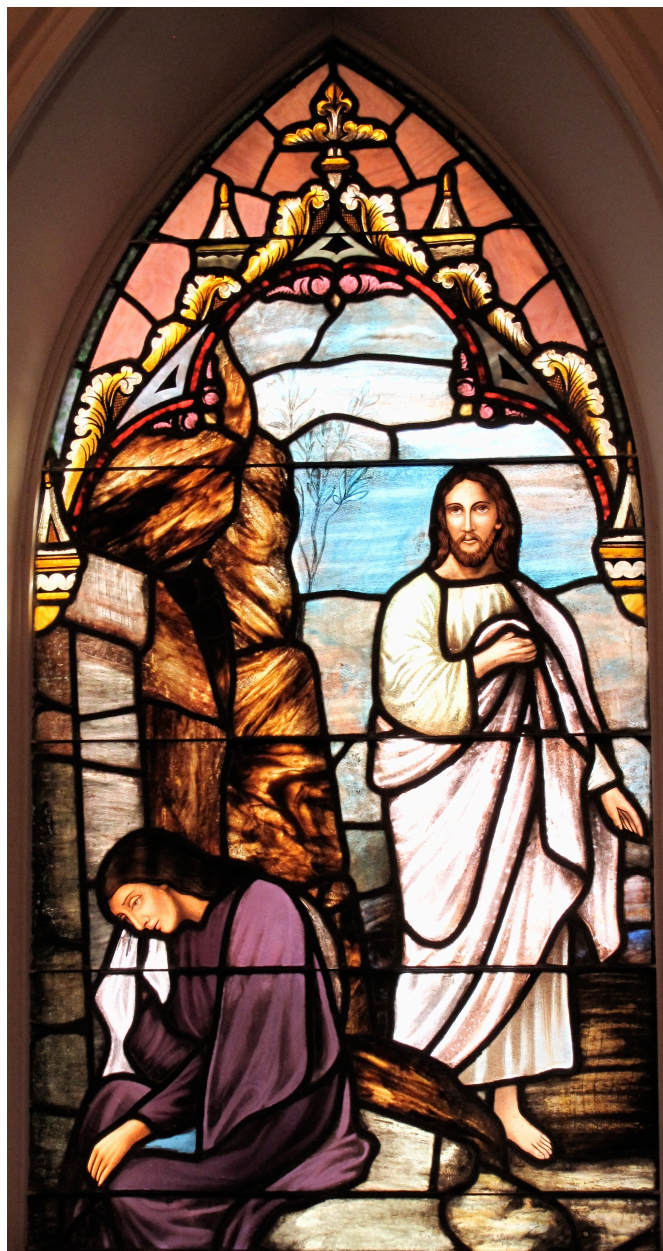
Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



## The Sermon

**The Nicene Creed**, page 358 in *The Book of Common Prayer*

**The Prayers of the People**, the page number in *The Book of Common Prayer* will be announced

**Confession of Sin**, page 360 in *The Book of Common Prayer*

## The Peace

### Announcements, Birthday, and Anniversary Blessings

OFFERTORY HYMN #174 in *The Hymnal* (blue book)  
**At the Lamb's high feast**

Salzburg

*Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.*

### Doxology (sung)

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

Old 100th

## The Holy Communion

### The Great Thanksgiving

**Eucharistic Prayer A**, page 361 in *The Book of Common Prayer*

### HOLY, HOLY, HOLY LORD

*Sanctus*

Richard Proulx

The music is found in *The Hymnal*, in the front section with "S" numbers, S 125.

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*The service then continues on page 362 in The Book of Common Prayer*

### The Breaking of the Bread

*All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.*

**Post Communion Prayer**, page 365 in *The Book of Common Prayer*

CLOSING HYMN #460 in *The Hymnal* (blue book)  
**Alleluia! sing to Jesus!**

Hyfrydol

### The Dismissal

*Deacon  
People*

Alleluia, alleluia! Let us bless the Lord.

**Thanks be to God. Alleluia, alleluia!**

POSTLUDE

The Strife is O'er, the Battle Done

Wilbur Held

---

## ANNOUNCEMENTS

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

**Seder Supper**, Monday, April 2, 5:30 PM, with members of Temple Israel.

### Noonday Prayer

St. John's offers a service of Noonday Prayer on Wednesdays at 12:10.

## CONTACT INFORMATION

### St. John the Evangelist Episcopal Church

316 N El Dorado Street  
Stockton, CA 95202

Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.

### Part of the Episcopal Diocese of San Joaquin

The Rt. Rev. David C. Rice, Bishop  
The Rev. Linda Huggard, Priest  
The Rev. Steve Bentley, Deacon  
Brother Dunstan Townsend, OSB, Organist

Church Message Phone: (209) 466-6916, or call the HUB when it's open. See below.

**The HUB** (*Helping Urban Bicyclists*) on Facebook:

[www.facebook.com/STOCKTONHUB](http://www.facebook.com/STOCKTONHUB)

HUB Phone: (209) 663-9955

Tues & Thurs 10:00-4:00, Wed 1:00-4:00

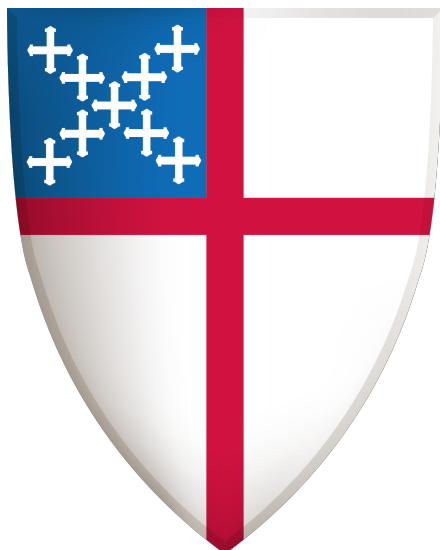
[www.stjohnsstockton.org](http://www.stjohnsstockton.org)

[diosanjoaquin.org](http://diosanjoaquin.org)

[www.anglicancommunion.org](http://www.anglicancommunion.org)

St. John the Evangelist on Facebook:

[www.facebook.com/stjohnstocktonca](http://www.facebook.com/stjohnstocktonca)



**The shield of the Episcopal Church** was adopted by the General Convention of 1940 and is rich in symbolism. The red cross on a white field is the St. George Cross, an indicator of our link to the Church of England, the mother church of the Anglican Communion. The miniature crosses in the blue quadrant symbolize the nine original American Dioceses that met in Philadelphia in 1789 to adopt the constitution of the Protestant Episcopal Church in the United States of America. The blue field in the upper left is the color traditionally associated with the Blessed Virgin Mary and is symbolic of Jesus' human nature, which he received from his mother.

The outline of the miniature crosses is in the form of St. Andrew's Cross in tribute to the Scottish church's role in ordaining the first American Bishop, Samuel Seabury, in 1784. The colors red, white and blue symbolize, respectively, (Red) the sacrifice of Christ and Christian martyrs, (White) the purity of the Christian faith, and (Blue) the humanity of Christ received from the Virgin Mary. In duplicating the colors of the American flag, they also represent the Episcopal Church's standing as the U.S. branch of the Anglican Communion.

St. James Episcopal Church, Goshen, NY  
<http://stjamesgoshen.org/our-parish/episcopal-shield-history/>

### The emblem of the Anglican Communion. (Compass Rose)

It was designed by Canon Edward West of the Cathedral of St. John the Divine in New York City. It has a stylized compass in which the center holds the Cross of St. George, surrounded by the Greek inscription "The truth shall make you free." It symbolizes the spread of the Anglican Communion around the world. A bishop's mitre atop the northern arrow of the compass emphasizes the centrality of the episcopate and apostolic order in the Anglican Communion. The symbol was set in the nave of Canterbury Cathedral and dedicated at the final eucharist of the 1988 Lambeth Conference. A similar symbol was placed in the Cathedral of St. Peter and St. Paul, Washington, in 1990, and the Cathedral of St. John the Divine, New York City, in 1992.

<http://www.episcopalchurch.org/library/glossary/compass-rose>

