



St. John the Evangelist Episcopal Church

April 16, 2017

The Sunday of the Resurrection: Easter Day

PRELUDE Little Prelude and Fugue in C Major Johann Sebastian Bach

Please stand as you are able until the Lessons.

OPENING HYMN #207 in *The Hymnal* (blue book)
Jesus Christ is risen today *Easter Hymn*

The Holy Eucharist: Rite II begins on page 355 in The Book of Common Prayer (red book).

The Word of God

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Glory to God in the highest *Gloria* Robert Powell
The music is found in *The Hymnal*, in the front section with "S" numbers, S 280.

THE COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 118:1-2,14-24

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able for the hymn and the Gospel.

GRADUAL HYMN

#208 in *The Hymnal* (blue book)
The strife is o'er, the battle done

Victory

NOTE: This hymn *Begins* and *Ends* with an Antiphon. It is *Not* a refrain between verses, but is only sung once at the beginning and again once at the end of all the verses.



Gospel

The Deacon reads the Gospel, first saying: The Holy Gospel of our Lord Jesus Christ According to John.

*People: **Glorify to you, Lord Christ.***

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Reader: The Gospel of the Lord.

*People: **Praise to you, Lord Christ.***



The Sermon

The Nicene Creed, page 358 in *The Book of Common Prayer*

The Prayers of the People, the page number in *The Book of Common Prayer* will be announced

Confession of Sin, page 360 in *The Book of Common Prayer*

The Peace

Announcements, Birthday, and Anniversary Blessings

OFFERTORY HYMN #192 in *The Hymnal* (blue book)
This joyful Eastertide

Vruechten

Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.

Doxology (sung)

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

Old 100th

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, page 361 in *The Book of Common Prayer*

Holy, holy, holy Lord *Sanctus*
The music is found in *The Hymnal*, in the front section with "S" numbers, S 129.

Robert Powell

The service then continues on page 362 in The Book of Common Prayer

The Breaking of the Bread

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

Post Communion Prayer, page 365 in *The Book of Common Prayer*

CLOSING HYMN #210 in *The Hymnal* (blue book)
The day of resurrection!

Ellacombe

The Dismissal

Deacon: Bendigamos al Señor. (*Let us bless the Lord,*)
People: **Demos gracias a Dios.** (*Thanks be to God.*)

POSTLUDE The Strife is O'er, the Battle Done

Wilbur Held

ANNOUNCEMENTS

St. John's offers a work-day Holy Eucharist on Wednesdays at 12:10.

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

First Anniversary of *Helping Urban Bicyclists* (HUB)

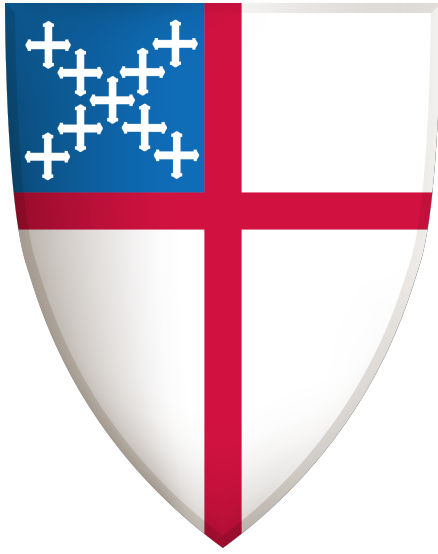
Come and celebrate HUB's first anniversary. This ministry of St. John's assists those in the community with transportation and bicycle repair. HUB is a welcome, safe haven in this otherwise hectic world.

Saturday April 22, 2017 10:00 AM to 1:00 PM

CONTACT INFORMATION

<p>St. John the Evangelist Episcopal Church 316 N El Dorado Street Stockton, CA 95202</p> <p>Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.</p> <p>Part of the Episcopal Diocese of San Joaquin The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest-in-Charge The Rev. Steve Bentley, Deacon Brother Dunstan Townsend, OSB, Organist</p>	<p>Church Office: (209) 466-6916 episcopalangel@outlook.com www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org</p> <p>The HUB (<i>Helping Urban Bicyclists</i>) is on Facebook. www.facebook.com/STOCKTONHUB</p>
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Alleluia, Alleluia, Alleluia!



The shield of the Episcopal Church was adopted by the General Convention of 1940 and is rich in symbolism. The red cross on a white field is the St. George Cross, an indicator of our link to the Church of England, the mother church of the Anglican Communion. The miniature crosses in the blue quadrant symbolize the nine original American Dioceses that met in Philadelphia in 1789 to adopt the constitution of the Protestant Episcopal Church in the United States of America. The blue field in the upper left is the color traditionally associated with the Blessed Virgin Mary and is symbolic of Jesus' human nature, which he received from his mother.

The outline of the miniature crosses is in the form of St. Andrew's Cross in tribute to the Scottish church's role in ordaining the first American Bishop, Samuel Seabury, in 1784. The colors red, white and blue symbolize, respectively, (Red) the sacrifice of Christ and Christian martyrs, (White) the purity of the Christian faith, and (Blue) the humanity of Christ received from the Virgin Mary. In duplicating the colors of the American flag, they also represent the Episcopal Church's standing as the U.S. branch of the Anglican Communion.

St. James Episcopal Church, Goshen, NY
<http://stjamesgoshen.org/our-parish/episcopal-shield-history/>

The emblem of the Anglican Communion. (Compass Rose)

It was designed by Canon Edward West of the Cathedral of St. John the Divine in New York City. It has a stylized compass in which the center holds the Cross of St. George, surrounded by the Greek inscription "The truth shall make you free." It symbolizes the spread of the Anglican Communion around the world. A bishop's mitre atop the northern arrow of the compass emphasizes the centrality of the episcopate and apostolic order in the Anglican Communion. The symbol was set in the nave of Canterbury Cathedral and dedicated at the final eucharist of the 1988 Lambeth Conference. A similar symbol was placed in the Cathedral of St. Peter and St. Paul, Washington, in 1990, and the Cathedral of St. John the Divine, New York City, in 1992.



<http://www.episcopalchurch.org/library/glossary/compass-rose>