

St. John the Evangelist Episcopal Church

December 31, 2017

First Sunday after Christmas

Called to Be... A Safe Place for All of God's People!

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

PRELUDE	What Child is This?	Richard Purvis (1913-1994)
opening hymn	#100 in <i>The Hymnal</i> (blue book) Joy to the world!	Antioch
The Holy Euchari	st: Rite II begins on page 355 in The Book of Common Prayer (red book).	
The Word of	God	
	ssed be God: Father, Son, and Holy Spirit. d blessed be his kingdom, now and for ever. Amen.	
GLORY TO GOD I The music is found	N THE HIGHEST Gloria in excelsis Deo in The Hymnal, in the front section with "S" numbers, S 280 .	Robert Powell
	d in the highest, ce to his people on earth.	
almighty Go we wors	neavenly King, od and Father, hip you, we give you thanks, e you for your glory.	
Lord God, L you take av have me you are sea	Christ, only Son of the Father, Lamb of God, way the sin of the world: ercy on us; ated at the right hand of the Father: pur prayer.	
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.		
Glory to Go and peac Lord God, h almighty Go we wors we prais Lord Jesus Lord Jesus Lord God, L you take av have me you are sea receive o For you alone a you alone a Jesus Ch with the	d in the highest, ce to his people on earth. heavenly King, od and Father, hip you, we give you thanks, e you for your glory. Christ, only Son of the Father, amb of God, way the sin of the world: ercy on us; heted at the right hand of the Father: bur prayer. ne are the Holy One, are the Lord, are the Most High, hrist, Holy Spirit,	

THE COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

THE LESSONS

The people sit.

Old Testament: Isaiah 61:10-62:3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Reader	The Word of the Lord

People Thanks be to God.

Psalm 147

Laudate Dominum

1 Hallelujah! How good it is to sing praises to our God! * how pleasant it is to honor him with praise!

2 The LORD rebuilds Jerusalem; * he gathers the exiles of Israel.

3 He heals the brokenhearted * and binds up their wounds.

4 He counts the number of the stars * and calls them all by their names.

5 Great is our LORD and mighty in power; * there is no limit to his wisdom.

6 The LORD lifts up the lowly, * but casts the wicked to the ground.

7 Sing to the LORD with thanksgiving; * make music to our God upon the harp.

8 He covers the heavens with clouds * and prepares rain for the earth;

9 He makes grass to grow upon the mountains * and green plants to serve mankind.

10 He provides food for flocks and herds * and for the young ravens when they cry.

11 He is not impressed by the might of a horse; * he has no pleasure in the strength of a man;

12 But the LORD has pleasure in those who fear him, * in those who await his gracious favor.

13 Worship the LORD, O Jerusalem; * praise your God, O Zion;

14 For he has strengthened the bars of your gates; * he has blessed your children within you.

15 He has established peace on your borders; * he satisfies you with the finest wheat.

16 He sends out his command to the earth, * and his word runs very swiftly.

17 He gives snow like wool; * he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; * who can stand against his cold?

19 He sends forth his word and melts them; * he blows with his wind, and the waters flow.

20 He declares his word to Jacob, * his statutes and his judgments to Israel.

21 He has not done so to any other nation; * to them he has not revealed his judgments. Hallelujah!

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as you are able for the hymn and the Gospel.

GRADUAL HYMN #105 in *The Hymnal* (blue book) God rest you merry, gentlemen

God Rest You Merry

John 1:1-18

THE HOLY GOSPEL

The Deacon reads the Gospel, first saying People The Holy Gospel of our Lord Jesus Christ According to John. **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me."") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Nicene Creed, page 358 in The Book of Common Prayer

The Prayers of the People, the page number in The Book of Common Prayer will be announced

Confession of Sin, page 360 in The Book of Common Prayer

The Peace, the people greet one another with a sign of God's peace and are then seated

Announcements, Birthday, and Anniversary Blessings

OFFERTORY HYMN	#89 in <i>The Hymnal</i> (blue book)
	It came upon the midnight clear

Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.

Doxology (sung)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, page 361 in The Book of Common Prayer

Old 100th

Carol

The music is found in *The Hymnal*, in the front section with "S" numbers, S 125.

Holy, Holy, Holy Lord, God of power and might,heaven and earth are full of your glory.Hosanna in the highest. Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest. Hosanna in the highest.

The service then continues on page 362 in The Book of Common Prayer

The Breaking of the Bread

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Post Communion Prayer, page 365 in The Book of Common Prayer

CLOSING HYMN	#99 in <i>The Hymnal</i> (blue book) Go tell it on the mountain	Go Tell It on the Mountain
The Dismissal Deacon People	Let us bless the Lord. Thanks be to God.	
POSTLUDE	God Rest You Merry	Wilbur Held (1914-2015)

ANNOUNCEMENTS

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

HUB (*Helping Urban Bicyclists*)

The HUB could use your financial support. Checks marked "HUB" may be mailed to the church office, 316 N El Dorado St., Stockton, CA 95202.

CONTACT INFORMATION

 St. John the Evangelist Episcopal Church 316 N El Dorado Street Stockton, CA 95202 Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton. Part of the Episcopal Diocese of San Joaquin The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest The Rev. Steve Bentley, Deacon 	Church Office: (209) 466-6916 episcopalangel@outlook.com www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org St. John the Evangelist on Facebook: www.facebook.com/stjohnstocktonca The HUB (<i>Helping Urban Bicyclists</i>) on Facebook:	
The Rev. Steve Bentley, Deacon	www.facebook.com/STOCKTONHUB	
Brother Dunstan Townsend, OSB, Organist	HUB Phone: (209) 663-9955 Tues & Thurs 10:00-4:00, Wed 1:00-4:00	