

St. John the Evangelist Episcopal Church

July 16, 2017

Sixth Sunday after Pentecost

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

PRELUDE Aria George F. Handel Please stand as you are able until the Lessons. **OPENING HYMN** #525 in The Hymnal (blue book) The Church's one foundation Aurelia The Holy Eucharist: Rite II begins on page 355 in The Book of Common Prayer (red book). The Word of God Celebrant Blessed be God: Father, Son, and Holy Spirit. People And blessed be his kingdom, now and for ever. Amen. **GLORY TO GOD IN THE HIGHEST** Gloria in excelsis Deo Robert Powell The music is found in *The Hymnal*, in the front section with "S" numbers, S 280. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ. with the Holy Spirit, in the glory of God the Father. Amen. THE COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE LESSONS

The people sit.

Old Testament: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?'* So she went to inquire of the Lord. And the Lord said to her,

'Two nations are in your womb,

and two peoples born of you shall be divided;

one shall be stronger than the other,

the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Esau Sells His Birthright

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader:The Word of the Lord.People:Thanks be to God.

Psalm 119:105-112

- 105 Your word is a lantern to my feet * and a light upon my path.
- 106 I have sworn and am determined * to keep your righteous judgments.
- 107 I am deeply troubled; *

preserve my life, O Lord, according to your word.

- 108 Accept, O Lord, the willing tribute of my lips, * and teach me your judgments.
- 109 My life is always in my hand, * yet I do not forget your law.
- 110 O The wicked have set a trap for me, * but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; * truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes * for ever and to the end.

Epistle: Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader:	The Word of the Lord.
People:	Thanks be to God.

Please stand as you are able for the hymn and the Gospel.

GRADUAL HYMN #178 in *The Hymnal* (blue book) Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia No. 1

THE HOLY GOSPEL

Matthew 13:1-9, 18-23

The Deacon reads the Gospel, first saying: The Holy Gospel of our Lord Jesus Christ According to Matthew. *People:* **Glory to you, Lord Christ.**

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Deacon:The Gospel of the Lord.People:Praise to you, Lord Christ.

The Sermon

The Nicene Creed, page 358 in The Book of Common Prayer

The Prayers of the People, the page number in The Book of Common Prayer will be announced

Confession of Sin, page 360 in The Book of Common Prayer

The Peace

The people greet one another with a sign of God's peace and are then seated.

Announcements, Birthday, and Anniversary Blessings

OFFERTORY Take me to the King Desire Oyero, Soloist

Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.

Doxology (sung)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Old 100th

Tamela Mann

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, page 361 in The Book of Common Prayer

HOLY, HOLY LORDSanctusRobert PowellThe music is found in The Hymnal, in the front section with "S" numbers, S 129.Robert Powell

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.

The service then continues on page 362 in The Book of Common Prayer

The Breaking of the Bread

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Post Communion Prayer, page 365 in The Book of Common Prayer

CLOSING HYM	N #539 in <i>The Hymnal</i> (blue book) O Zion, haste, thy mission high fulfilling	Tidings
The Dismissa Deacon People	l Let us bless the Lord. Thanks be to God.	
POSTLUDE	Trumpet Voluntary	Gordon Young

ANNOUNCEMENTS

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

St. John's offers a service of Noonday Prayer on Wednesdays at 12:10.

HUB (Helping Urban Bicyclists)

The HUB needs your financial support. Donation of bicycles, or parts, are also welcome. See Deacon Steve for additional information. Donations to the HUB can be made online using GoFundMe. There is a link from the HUB's Facebook page, or you can go directly to <u>https://www.gofundme.com/the-hub-helping-urban-bicyclists</u> If you use Facebook, consider sharing the GoFundMe link on your page. The HUB on Facebook is <u>www.facebook.com/STOCKTONHUB</u>

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land donated by Captain Weber, the founder of Stockton.	
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