



St. John the Evangelist Episcopal Church

July 2, 2017

Fourth Sunday after Pentecost

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

PRELUDE *Air from Overture in D* J. S. Bach

Please stand as you are able until the Lessons.

OPENING HYMN #401 in *The Hymnal* (blue book)
The God of Abraham praise *Leoni*

The Holy Eucharist: Rite II begins on page 355 in *The Book of Common Prayer* (red book).

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

GLORY TO GOD IN THE HIGHEST *Gloria in excelsis Deo* Robert Powell
The music is found in *The Hymnal*, in the front section with "S" numbers, S 280.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

Genesis 22:1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 13

Usquequo, Domine?

1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able for the hymn and the Gospel.

GRADUAL HYMN #518 in *The Hymnal* (blue book)
Christ is made the sure foundation

Westminster Abbey

THE HOLY GOSPEL

Matthew 10:40-42

The Priest reads the Gospel, first saying: The Holy Gospel of our Lord Jesus Christ According to Matthew.

People: **Glory to you, Lord Christ.**

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed, page 358 in *The Book of Common Prayer*

The Prayers of the People, the page number in *The Book of Common Prayer* will be announced

Confession of Sin, page 360 in *The Book of Common Prayer*

The Peace

The people greet one another with a sign of God's peace and are then seated.

Announcements, Birthday, and Anniversary Blessings

OFFERTORY HYMN #525 in *The Hymnal* (blue book)
The Church's one foundation

Aurelia

Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.

Doxology (sung)

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, page 361 in *The Book of Common Prayer*

HOLY, HOLY, HOLY LORD

Sanctus

Robert Powell

The music is found in *The Hymnal*, in the front section with "S" numbers, S 129.

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The service then continues on page 362 in *The Book of Common Prayer*

The Breaking of the Bread

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Post Communion Prayer, page 365 in *The Book of Common Prayer*

CLOSING HYMN #719 in *The Hymnal* (blue book)
O beautiful for spacious skies *Materna*

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

POSTLUDE Improvisation on *O Beautiful for Spacious Skies* Charles Callahan

ANNOUNCEMENTS

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

St. John's offers a service of Noonday Prayer on Wednesdays at 12:10.

HUB (*Helping Urban Bicyclists*)

The HUB needs your financial support. Donation of bicycles, or parts, are also welcome. See Deacon Steve for additional information. Donations to the HUB can be made online using GoFundMe. There is a link from the HUB's Facebook page, or you can go directly to <https://www.gofundme.com/the-hub-helping-urban-bicyclists> If you use Facebook, consider sharing the GoFundMe link on your page. The HUB on Facebook is www.facebook.com/STOCKTONHUB

CONTACT INFORMATION

<p>St. John the Evangelist Episcopal Church 316 N El Dorado Street Stockton, CA 95202</p> <p>Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.</p> <p>Part of the Episcopal Diocese of San Joaquin The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest The Rev. Steve Bentley, Deacon Brother Dunstan Townsend, OSB, Organist</p>	<p>Church Office: (209) 466-6916 episcopalangel@outlook.com www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org</p> <p>St. John the Evangelist on Facebook: www.facebook.com/stjohnstocktonca</p> <p>The HUB (<i>Helping Urban Bicyclists</i>) on Facebook: www.facebook.com/STOCKTONHUB</p>
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called
to
be...