



St. John the Evangelist Episcopal Church

April 30, 2017

The Third Sunday of Easter

PRELUDE Little Prelude and Fugue in F Major Johann Sebastian Bach

Please stand as you are able until the Lessons.

OPENING HYMN #180 in *The Hymnal* (blue book)
He is risen, he is risen! *Unser Herrscher*

The Holy Eucharist: Rite II begins on page 355 in The Book of Common Prayer (red book).

The Word of God

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Glory to God in the highest *Gloria* Robert Powell
The music is found in *The Hymnal*, in the front section with "S" numbers, S 280.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed them: 'Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116:1-3,10-17

Dilexi, quoniam

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you

have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able for the hymn and the Gospel.

GRADUAL HYMN

#208 in *The Hymnal* (blue book)

The strife is o'er, the battle done

Victory

NOTE: This hymn *Begins and Ends* with an Antiphon. It is *Not* a refrain between verses, but is only sung once at the beginning and again once at the end of all the verses.

Gospel

The Deacon reads the Gospel, first saying: The Holy Gospel of our Lord Jesus Christ According to Luke.

People: **Glory to you, Lord Christ.**

Gospel: Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed, page 358 in *The Book of Common Prayer*

The Prayers of the People, the page number in *The Book of Common Prayer* will be announced

Confession of Sin, page 360 in *The Book of Common Prayer*

The Peace

Announcements, Birthday, and Anniversary Blessings

OFFERTORY HYMN #306 in *The Hymnal* (blue book)
Come, risen Lord, and deign to be our guest *Sursum Corda*

Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.

Doxology (*sung*) *Old 100th*
*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, page 361 in *The Book of Common Prayer*

Holy, holy, holy Lord *Sanctus* *Robert Powell*
The music is found in *The Hymnal*, in the front section with "S" numbers, S 129.

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The service then continues on page 362 in The Book of Common Prayer

The Breaking of the Bread

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

Post Communion Prayer, page 365 in *The Book of Common Prayer*

CLOSING HYMN #193 in *The Hymnal* (blue book)
That Easter day with joy was bright *Puer nobis*

The Dismissal

Deacon: Bendigamos al Señor. Alleluia, alleluia. (*Let us bless the Lord. Alleluia, alleluia.*)
People: **Demos gracias a Dios. Alleluia, alleluia.** (*Thanks be to God. Alleluia, alleluia.*)

POSTLUDE Come, Ye Faithful, Raise the Strain (*Gaudeamus pariter*) Wilbur Held

ANNOUNCEMENTS

St. John's offers a work-day Holy Eucharist on Wednesdays at 12:10.

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

HUB (*Helping Urban Bicyclists*) needs your financial support. Donation of bicycles, or parts, are also welcome. See Deacon Steve for additional information.

CONTACT INFORMATION

<p>St. John the Evangelist Episcopal Church 316 N El Dorado Street Stockton, CA 95202</p> <p>Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.</p> <p>Part of the Episcopal Diocese of San Joaquin The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest-in-Charge The Rev. Steve Bentley, Deacon Brother Dunstan Townsend, OSB, Organist</p>	<p>Church Office: (209) 466-6916 episcopalangel@outlook.com www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org</p> <p>The HUB (<i>Helping Urban Bicyclists</i>) is on Facebook. www.facebook.com/STOCKTONHUB</p>
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called
to
be...

Diocese of San Joaquin

The Episcopal Church

The Episcopal Diocese of San Joaquin is the gathering of Episcopalians in central California's San Joaquin Valley from Bakersfield to Lodi. Our mission vision is "called to be." It's an acknowledgement and a celebration that we are called by God into being in our specific time and location. Called to a particular purpose and way of life. The dot-dot-dot reminds us that we don't have to have all the answers, that we need to be always open to the new things that God may be inviting us into, to the new places that following Jesus will lead us. Most recently the dot dot has been inviting our churches and members to discover what Jesus is doing in the lives of our sisters and brothers who live on the streets, in the lives of those who suffer human trafficking, both sex and labor trafficking, in the lives of those behind bars and their families, in the lives of others on the margins, and often invisible. We are called to be caught up in the Jesus Movement, following Jesus wherever he leads us, beyond the walls of our church buildings, serving others with care and compassion, working for justice, living with both hope and purpose who God is calling us to be.

<https://diosanjoaquin.org/>