



## THE LESSONS

*The people sit.*

### Old Testament: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you." ' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

### Psalm 105:1-6, 23-26, 45c

*Confitemini Domino*

- 1 Give thanks to the Lord and call upon his Name; \*  
    make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
    and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
    let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
    continually seek his face.
- 5 Remember the marvels he has done, \*  
    his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
    O children of Jacob his chosen.
- 23 Israel came into Egypt, \*  
    and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; \*  
    he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, \*  
    and dealt unjustly with his servants.
- 26 He sent Moses his servant, \*  
    and Aaron whom he had chosen.
- 45 Hallelujah!

### Epistle: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

*Please stand as you are able for the hymn and the Gospel.*

GRADUAL HYMN       #450 in *The Hymnal* (blue book)  
All hail the power of Jesus' Name!

*Coronation*

## **THE HOLY GOSPEL**

Matthew 16:21-28

*The Deacon reads the Gospel, first saying: The Holy Gospel of our Lord Jesus Christ According to Matthew.*

*People: **Glory to you, Lord Christ.***

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Deacon           The Gospel of the Lord.  
People           **Praise to you, Lord Christ.**

## **The Sermon**

**The Nicene Creed**, page 358 in *The Book of Common Prayer*

**The Prayers of the People**, the page number in *The Book of Common Prayer* will be announced

**Confession of Sin**, page 360 in *The Book of Common Prayer*

## **The Peace**

*The people greet one another with a sign of God's peace and are then seated.*

## **Announcements, Birthday, and Anniversary Blessings**

OFFERTORY HYMN       #401 in *The Hymnal* (blue book)  
The God of Abraham praise

*Leoni*

*Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.*

## **Doxology (sung)**

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

## **The Holy Communion**

### **The Great Thanksgiving**

**HOLY, HOLY, HOLY LORD**

*Sanctus*

*Robert Powell*

The music is found in *The Hymnal*, in the front section with "S" numbers, S 129.

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The service then continues on page 362 in The Book of Common Prayer*

**The Breaking of the Bread**

*All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.*

**Post Communion Prayer, page 365 in The Book of Common Prayer**

CLOSING HYMN #537 in *The Hymnal* (blue book)  
Christ for the world we sing!

*Moscow*

**The Dismissal**

*Deacon* Let us bless the Lord.  
*People* **Thanks be to God.**

POSTLUDE Toccata in G Minor

Johann Pachelbel

**ANNOUNCEMENTS**

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

St. John's offers a service of Noonday Prayer on Wednesdays at 12:10.

**HUB (*Helping Urban Bicyclists*)**

The HUB needs your financial support. See Deacon Steve for additional information. Donations to the HUB can be made online using GoFundMe. There is a link from the HUB's Facebook page, or you can go directly to <https://www.gofundme.com/the-hub-helping-urban-bicyclists> If you use Facebook, consider sharing the GoFundMe link on your page. The HUB on Facebook is [www.facebook.com/STOCKTONHUB](http://www.facebook.com/STOCKTONHUB)

**CONTACT INFORMATION**

<p><b>St. John the Evangelist Episcopal Church</b> 316 N El Dorado Street Stockton, CA 95202</p> <p>Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.</p> <p><b>Part of the Episcopal Diocese of San Joaquin</b> The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest The Rev. Steve Bentley, Deacon Brother Dunstan Townsend, OSB, Organist</p>	<p>Church Office: (209) 466-6916 episcopalangel@outlook.com www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org</p> <p>St. John the Evangelist on Facebook: www.facebook.com/stjohnstocktonca</p> <p>The HUB (<i>Helping Urban Bicyclists</i>) on Facebook: www.facebook.com/STOCKTONHUB</p>
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## Coming Events

### **Pre-Convention Northern Deanery Meeting**

Saturday, September 30, 10:00 AM  
St. John the Evangelist

### **The 58<sup>th</sup> Annual Diocesan Convention**

October 27-28, 2017  
Episcopal Conference Center Oakhurst (ECCO)

### **Revival, Diocese of San Joaquin, with Presiding Bishop Michael B. Curry**

Friday, November 17, 4:00 PM  
University of the Pacific

### **Installation of The Rt. Rev David Rice as Bishop of San Joaquin**

Saturday, November 18, 1:00 PM  
St James Cathedral, Fresno

## Episcopal Evangelism

**We seek, name & celebrate  
Jesus' loving presence  
In the stories of all people  
- Then invite everyone to more.**

".. We are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, to be reconciled to God." 2 Corinthians 5:20

