

St. John the Evangelist Episcopal Church

August 20, 2017

Eleventh Sunday after Pentecost

All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

PRELUDE Andante Flor Peeters Please stand as you are able until the Lessons. **OPENING HYMN** #537 in The Hymnal (blue book) Christ for the world we sing! Moscow The Holy Eucharist: Rite II begins on page 355 in The Book of Common Prayer (red book). The Word of God Celebrant Blessed be God: Father, Son, and Holy Spirit. People And blessed be his kingdom, now and for ever. Amen. **GLORY TO GOD IN THE HIGHEST** Gloria in excelsis Deo Robert Powell The music is found in *The Hymnal*, in the front section with "S" numbers, S 280. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ. with the Holy Spirit, in the glory of God the Father. Amen. THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE LESSONS

The people sit.

Old Testament: Genesis 45:1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 133

1 Oh, how good and pleasant it is, * when brethren live together in unity!

- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: * life for evermore.

Epistle: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as you are able for the hymn and the Gospel.

GRADUAL HYMN	#178 in <i>The Hymnal</i> (blue book)	
	Alleluia, alleluia! Give thanks to the risen Lord.	

THE HOLY GOSPEL

The Deacon reads the Gospel, first saying: The Holy Gospel of our Lord Jesus Christ According to Matthew. *People:* **Glory to you, Lord Christ.**

Ecce, quam bonum!

Alleluia No. 1

Matthew 15: 10-28

Then he called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' He answered, 'Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' But Peter said to him, 'Explain this parable to us.' Then he said, 'Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Nicene Creed, page 358 in The Book of Common Prayer

The Prayers of the People, the page number in The Book of Common Prayer will be announced

Confession of Sin, page 360 in The Book of Common Prayer

The Peace

The people greet one another with a sign of God's peace and are then seated.

Announcements, Birthday, and Anniversary Blessings

OFFERTORY HYMN #321 in *The Hymnal* (blue book) My God thy table now is spread

Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.

Doxology (sung) Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A, page 361 in The Book of Common Prayer

HOLY, HOLY LORD Sanctus The music is found in *The Hymnal*, in the front section with "S" numbers, S 129.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.

The service then continues on page 362 in The Book of Common Prayer

The Breaking of the Bread

Rockingham

Old 100th

Robert Powell

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Post Communion Prayer, page 365 in The Book of Common Prayer

CLOSING HYM	N #544 in <i>The Hymnal</i> (blue book) Jesus shall reign where'er the sun	Duke Street
The DismissalDeaconLet us bless the Lord.PeopleThanks be to God.		
POSTLUDE	March of the Priests	Felix Mendelssohn

ANNOUNCEMENTS

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

St. John's offers a service of Noonday Prayer on Wednesdays at 12:10.

HUB (Helping Urban Bicyclists)

The HUB needs your financial support. See Deacon Steve for additional information. Donations to the HUB can be made online using GoFundMe. There is a link from the HUB's Facebook page, or you can go directly to https://www.gofundme.com/the-hub-helping-urban-bicyclists If you use Facebook, consider sharing the GoFundMe link on your page. The HUB on Facebook is www.facebook.com/STOCKTONHUB

CONTACT INFORMATION

St. John the Evangelist Episcopal Church	Church Office: (209) 466-6916
316 N El Dorado Street	episcopalangel@outlook.com
Stockton, CA 95202	www.stjohnsstockton.org
Stockton's historic Episcopal Church, founded in 1850 on	diosanjoaquin.org
land donated by Captain Weber, the founder of Stockton.	www.anglicancommunion.org
Part of the Episcopal Diocese of San Joaquin The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest The Rev. Steve Bentley, Deacon Brother Dunstan Townsend, OSB, Organist	St. John the Evangelist on Facebook: www.facebook.com/stjohnstocktonca The HUB (<i>Helping Urban Bicyclists</i>) on Facebook: www.facebook.com/STOCKTONHUB

Upcoming Events at St. John's

Evangelism Workshop Friday, August 25, 6:00 PM – 9:00 PM

Pre-Convention Northern Deanery Meeting

Saturday, September 30, 10:00 AM