



# St. John the Evangelist Episcopal Church

August 13, 2017

Tenth Sunday after Pentecost

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All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.

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PRELUDE                      Prière à Notre-Dame                      Léon Boëllmann

*Please stand as you are able until the Lessons.*

OPENING HYMN              #390 in *The Hymnal* (blue book)  
Praise to the Lord, the Almighty              *Lobe den Herren*

*The Holy Eucharist: Rite II begins on page 355 in The Book of Common Prayer (red book).*

## The Word of God

*Celebrant*              Blessed be God: Father, Son, and Holy Spirit.  
*People*                      **And blessed be his kingdom, now and for ever. Amen.**

**GLORY TO GOD IN THE HIGHEST**              *Gloria in excelsis Deo*              Robert Powell  
The music is found in *The Hymnal*, in the front section with "S" numbers, S 280.

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### Old Testament: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

### Psalm 105:1-6, 16-22, 45b

*Confitemini Domino*

1 Give thanks to the Lord and call upon his Name; \* make known his deeds among the peoples.

2 Sing to him, sing praises to him, \* and speak of all his marvelous works.

3 Glory in his holy Name; \* let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; \* continually seek his face.

5 Remember the marvels he has done, \* his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \* O children of Jacob his chosen.

16 Then he called for a famine in the land \* and destroyed the supply of bread.

17 He sent a man before them, \* Joseph, who was sold as a slave.

18 They bruised his feet in fetters; \* his neck they put in an iron collar.

19 Until his prediction came to pass, \* the word of the Lord tested him.

20 The king sent and released him; \* the ruler of the peoples set him free.

21 He set him as a master over his household, as a ruler over all his possessions,

22 To instruct his princes according to his will and to teach his elders wisdom.

45 Hallelujah!

## **Epistle: Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as you are able for the hymn and the Gospel.*

GRADUAL HYMN        #435 in *The Hymnal* (blue book)  
At the Name of Jesus

*King's Weston*

## **THE HOLY GOSPEL**

Matthew 14:22-33

*The Deacon reads the Gospel, first saying:* The Holy Gospel of our Lord Jesus Christ According to Matthew.

*People:* **Glorify to you, Lord Christ.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **The Sermon**

**The Nicene Creed**, page 358 in *The Book of Common Prayer*

**The Prayers of the People**, the page number in *The Book of Common Prayer* will be announced

**Confession of Sin**, page 360 in *The Book of Common Prayer*

## **The Peace**

*The people greet one another with a sign of God's peace and are then seated.*

## **Announcements, Birthday, and Anniversary Blessings**

OFFERTORY HYMN        #371 in *The Hymnal* (blue book)  
Thou, whose almighty word

*Moscow*

*Pledgers, please place your offering in an envelope and write your name on it so the treasurer can easily identify your giving. Thank you.*

**Doxology** (*sung*)

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

## The Holy Communion

### The Great Thanksgiving

*Eucharistic Prayer A, page 361 in The Book of Common Prayer*

**HOLY, HOLY, HOLY LORD**

*Sanctus*

Robert Powell

The music is found in *The Hymnal*, in the front section with "S" numbers, S 129.

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The service then continues on page 362 in The Book of Common Prayer*

### The Breaking of the Bread

*All who seek God and are drawn to Christ are welcome at God's Table. If you wish to receive a blessing instead of the Bread or Wine, you are welcome. Come forward and simply cross your arms over your chest to indicate your preference.*

**Post Communion Prayer**, page 365 in *The Book of Common Prayer*

CLOSING HYMN #376 in *The Hymnal* (blue book)  
Joyful, joyful, we adore thee

*Hymn to Joy*

### The Dismissal

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

POSTLUDE Trumpet Tune, called Cebell

Henry Purcell

## ANNOUNCEMENTS

Please join in the coffee hour after the service in the Parish Hall. Exit the door on the front left of the church, the Parish Hall is the next building over.

St. John's offers a service of Noonday Prayer on Wednesdays at 12:10.

### HUB (*Helping Urban Bicyclists*)

The HUB needs your financial support. See Deacon Steve for additional information. Donations to the HUB can be made online using GoFundMe. There is a link from the HUB's Facebook page, or you can go directly to <https://www.gofundme.com/the-hub-helping-urban-bicyclists> If you use Facebook, consider sharing the GoFundMe link on your page. The HUB on Facebook is [www.facebook.com/STOCKTONHUB](http://www.facebook.com/STOCKTONHUB)

## CONTACT INFORMATION

<p><b>St. John the Evangelist Episcopal Church</b> 316 N El Dorado Street Stockton, CA 95202</p> <p>Stockton's historic Episcopal Church, founded in 1850 on land donated by Captain Weber, the founder of Stockton.</p> <p><b>Part of the Episcopal Diocese of San Joaquin</b> The Rt. Rev. David C. Rice, Bishop The Rev. Linda Huggard, Priest The Rev. Steve Bentley, Deacon Brother Dunstan Townsend, OSB, Organist</p>	<p>Church Office: (209) 466-6916 episcopalangel@outlook.com www.stjohnsstockton.org diosanjoaquin.org www.anglicancommunion.org</p> <p>St. John the Evangelist on Facebook: www.facebook.com/stjohnstocktonca</p> <p>The HUB (<i>Helping Urban Bicyclists</i>) on Facebook: www.facebook.com/STOCKTONHUB</p>
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